

Jewish rebels turned on each other and Rome. All Judea in madness. 3 groups of Jews killing one another, then 2 groups, until final destruction.

Josephus, Jewish historian - Antiquities - Jesus, John the baptist, James, etc. Jewish war - fall 70A.D.

Jewish Antiquities by Josephus on Jesus. Book 18, chapter 3 Now there was about this time Jesus a wise man, if it be lawful to call him a man; for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles. He was the Christ. And when Pilate, at the suggestion of the principal men among us, had condemned him to the cross, those that loved him at the first did not forsake him; for he appeared to them alive again the 3rd day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him. And the tribe of Christians, so named from him,

are not extinct at this day.

Jewish War was written by 75/76AD. Jewish Antiquities was written by Josephus some 20 yrs later, 93AD.

Jewish Antiquities by Josephus on James & Jesus. Book 20, chapter 9 But this younger Ananus, who, as we have told you already took the high priesthood, was a bold man in his temper and very insolent, he was also of the sect of the **Sadducees**, who are very rigid in judging offenders, above all the rest of the Jews, as we already observed; when, therefore, **Ananus** was of this disposition, he thought he had now a proper opportunity (to exercise his authority). **Festus** was now dead, and **Albinus** was but upon the road; so he assembled the Sanhedrin of judges, and brought before them the brother of Jesus, who was called Christ, whose name was James, and some others (or some of his companions); and when he had formed an accusation against them as breakers of the law, he delivered them to be stoned: Ananus is the 5th H Priest son of Annas. Jesus first was taken to Annas

Book 2, ch 14 Procurators Festus, Felix, Albinus, finally Florus, who's barbarous acts instigate Jews to war: Birds sacrificed in front of synagogue defiled it. Insteadof helping, Florus plunders upper market, kills 3,600, including Equestrian Order who are Jewish by birth but Roman dignity.

Book 2, ch 17 Romans killed at Masada. Caesar sacrifice rejected: At same time, Eleazor, governor of temple, son of Ananias, the High priest, persuaded others to receive no gift or sacrifice for any foreigner. This was the true beginning with our war with Romans.

Book 2, ch 17 Rebels have lower city & temple. Kings soldiers driven out of upper city (Mt. Zion) by Sicarii & robbers.: Jewish rebels set fire to house of Ananias the High Priest, & palace of Agrippa & Bernice; also where the archives were deposited to burn contracts to creditors to dissolve debts to gain multitude of those having debts, to persuade poor to join them.

Book 2, ch 17 Antonia taken and the garrison killed.: Kings soldiers flee to palace, then to royal towers, Hippicus, Phasaelus, Mariamne. Jews continued to kill one another for power in Jerusalem even on the Sabbath day. Slaughters began throughout other regions between Jews & a talent (75lbs) into Jerusalem. They cried aloud...

foreigners, not sparring women or children. Many were killed for greediness of gain and plunder, cities were filled with dead.

The Son comes when seeing stones come. The Bowl: hail about the weight of a talent. The Son comes when seeing stones come. The Bowl: hail about the weight of a talent. The Son comes when seeing stones come. The Son comes when seeing stones can be supported by the son co

Book 3, ch 6 Vespasian & his son Titus march into Galilee.. 2nd Bowl: Sea, Vespasian restrained his soldiers who were eager to war, Rev 16:3 Vespasian restrained his soldiers who were eager to war, Rev 16:3 showing his army in order to frighten them to a season for repentance. At the same time ready for besieging strongholds.

Book 3, ch 9 Jewish pirates killing self & by storm. Bloody Seas: Jewish rebel pirates near Syria, Phoenicia, Egypt, with great many ships, "Black N. Wind breaks Jewish rebel ships, seas bloody, shipping

Book 4, ch 5 High priests Ananus, bodies cast out to beasts: I cannot but think that it was because God had doomed this city to destruction as a polluted city, and was resolved to purge his sanctuary by free....those that a little before had worn sacred garments, and were over public worship,... were cast out naked, and seen to be the food of dogs and wild beasts. 12,000 fellow Jews tortured to death who would not join rebellion.

Book 4, ch 6 Jews kill each other and any going to Romans: Vespasian doesn't march on Jerusalem at this time, but lets Jews fight amongst selves. Zealots block all roads out of Jerusalem, killing any leaving as traitors going to Romans.

Book 4, ch 7 Sicarri kill over 700 Roman women & children: Sicarii (sect of Zealot) killed above 700 Roman women & children in & around Book 5, ch 13 Bellies cut for gold. Sacred objects melted. Starved: Ein-Gedi (Spring of young goat, near Masada). Plunder houses taking fruit to In one night 2,000 Jews bellies cut for gold. Josephus said in reality it was Masada, where previously killed 700 Roman soldiers. Indeed these men laid all God who condemned the whole nation. John when he finished plundering villages about the fortress waste & made the whole country desolate; while there people, melted sacred objects of the temple. The starving eat animal du came to them everyday, from all parts, not a few men as corrupt as themselves.

Book 4, ch 9.10 Jews in terror in Jerusalem from men as women: John corrupts body of Galileans, permitting them to do all things any of then desire to do to fellow Jews. Plunder was insatiable, searching houses of rich, murdering men, abusing women for sport, indulged in feminine wantonness,....decked their hair, put on women's garments, smeared with ointments; ...paints under eyes....their faces looked like women they killed with their right hand; and their gait was effeminate.

Book 4, ch II Vespasian goes to Rome, Titus to Jerusalem

Book 5, ch I Jews destroy own food supply in Jerusalem: Rebels in Jerusalem destroyed their own food supply. Use sacred materials for engines of war. Many priests killed along with others. No burials allowed.

Book 5, ch | Jerusalem divided in 3, as wild beast grown mad: 3 factions like a wild beast grown mad devouring itself. Eleazor ben Simon, John of Gischala, Simon bar Giora with Idumean

robbers, let in by people, had control of upper city & parts of lower city. Book 5, ch 3: 3 factions to 2 in Jerusalem, killing at temple: John sends his men (Sicarii, Zealots) with hidden curved daggers (Siccae) under cloaks during feast of Unleavened Bread. Eleazor & his men flee to caverns. Many killed at temple. John takes control of inner temple to fight against Simon.

Book 5, ch 3, 6 Ground leveled. White stones weigh a talent: Hedges, gardens, fruit trees cut from Scopus to Herod's monuments by Serpents' Pool, all leveled. White stones cast by Legion X weighing

Book 5, ch 8 Jews blinded of their transgressions. Famine: For God had blinded their minds to the transgressions they had been guilty of, nor would they see how much greater forces the Romans had than those that were now expelled, no more than they could discern how a famine was creeping on them

Book 5, ch 9 Titus raises banks. Josephus to persuade Jews: Titus raised banks at John's monument to take upper city, at Antonia Sewish rebel pirates near Syria, Phoenicia, Egypt, with great many ships. "Black N. Wind breaks Jewish rebel ships, seas bloody, shipping lane full of dead at Joppa. Soldiers lay waste country, cities.

Book 4, ch 4,5 Simon & Idumeans get into temple during storm:
With Zealots they slaughter fellow Jews overflowing outer temple.
With blood of 8,500. Not satisfied they plunder homes & kill.

Book 4, ch 5 High priests Ananus, bodies cast out to beasts:

Itus raised Danks at John's monument to take upper city, at Antonia to the story of surface present of the strongly with engines of war. Titus sent to ske temple. Jews resisted strongly with engines of war. Titus sent to ske temple. Josephus to persuade Jews to spare theirselves, their country & temple. Josephus told them they were fighting against not only the Romans but God Himself. Reminds them of history of God's judgement & help, that God is toward the righteous not the wicked. Josephus calls them insensible creatures, more stupid than stones. Reminds them how waters around Jerusalem had stopped flowing for them but began to flow for Titus.

Book 5, ch 10 Torturing fellow Jews. Titus crucifies but pities:
Fruitful in wickedness, tormenting, robbing, killing, unyielding rebellious.
Jews driving stakes up fundaments of fellows as torture or exercising their madness. Titus captures 500 per day, they are whipped, tortured, crucified to bring fear to the others but he pitied them.

Book 5, ch 12 Titus encompasses Jerusalem with dirt wall: Jerusalem encompassed by dirt wall. Valleys full of dead bodies thrown out of city. Titus spreading out his hands to heaven, called God to witness that this was not his doing....

Book 6, ch 2 Titus and soldiers want to preserve temple:

Book 6, ch 3 Mary roasts her own son, eats him: City trembles as if unheard of action had been done by themselves. They were very desirous to die. Refused peace. Romans have pity & anger.

Book 6, ch 5 Believed false prophets & signs. Disregard God:

5th Trumpet: star fall, bottomless pit, locusts, power as scorpion, hurt men without seal of God on foreheads, hair of women, teeth of lions. Rev 9:1

Maccabean Revolt 167-160BC

Kitos War 115-117AD Bar Kokhba revolt 132-136AD